

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 16 1998

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 17 1992 under 57159

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The applicant **Dayton J. McDonald and Suzanne McDonald**, hereby make application for permission to change the **point of diversion, manner of use and place of use** of water heretofore appropriated under **Permit 13205, Certificate 3903**

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1. The source of water is **underground**.
2. The amount of water to be changed **.33 cfs (238.85 acre-feet)**.
3. The water to be used for **quasi-municipal and domestic purposes**.
4. The water heretofore permitted for **fish propagation**.
5. The water is to be diverted at the following point **within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 23, T18N, R19E, MDB&M, at a point from which the NE corner of Sec. 26, T18N, R19E, MDB&M bears S 88° 20' 04" E a distance of 5041.78 feet. Refer to map under 57159.**
6. The existing permitted point of diversion is located within **the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 36, T19N, R19E, MDB&M, or at a point from which the SE corner of said Sec. 36 bears S 64° 32' E, 1297.79 feet.**
7. Proposed place of use **Refer to Exhibit A attached hereto**.
8. Existing place of use **Fish ponds in same subdivision as the point of diversion (within SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 36, T19N, R19E, MDB&M)**.
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased well, submersible pump and motor, distribution system connecting to Washoe County Utility Division service area.**
12. Estimated cost of works **\$250,000**
13. Estimated time required to construct works **Five years**
14. Estimated time required to complete the application of water to beneficial use **Ten years**
15. Remarks: **The applicant, by reason of the catastrophic flood of January, 1997, can no longer raise fish. This application changes the point of diversion to a well site owned and controlled by Washoe County Utility Division. The permit, if granted, shall be commingled with other rights owned and controlled by Washoe County Utility Division. Use map on file under Permit 13205 for the point of diversion, and the map on file in support of 57410 for the place of use in Township 17 North, and utilize map filed in support of 62187 for the remainder of Exhibit A. Use of Washoe County maps is being done pursuant to agreement.**

By **s/Ross E. de Lipkau**  
**Ross E. de Lipkau**  
**P. O. Box 2790**  
**Reno, NV 89505-2790**

Compared my/cms

Protested \_\_\_\_\_

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds the evidence did not sufficiently convince the State Engineer that the proposed source of water is the same as collected in the existing drainline collection system, and that a change from an essentially non-consumptive use to a consumptive use of water would in effect be a new appropriation of water, conflict with existing rights, and threaten to prove detrimental to the public interest.

Work must be prosecuted with reasonable diligence and be completed on or before: \_\_\_\_\_

Proof of completion of work shall be filed before: \_\_\_\_\_

Application of water to beneficial use shall be filed on or before: \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before: \_\_\_\_\_

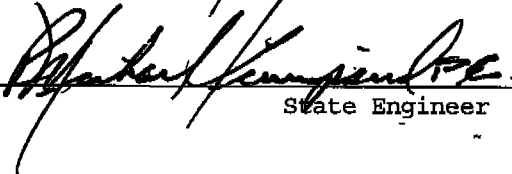
Map in support of proof of beneficial use shall be filed on or before: \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 18th day of February, A.D. 2000

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## EXHIBIT "A"

SW 1/4 SW 1/4 section 23, T. 18N., R. 19E., M.D.B. & M. or at a point from which the NE corner of Section 26, T. 18N., R. 19E., M.D.B. & M. bears S. 88° 20' 04" E. a distance of 5041.78 feet.

Please refer to map filed under 57159 for the Points of Diversion.

EXHIBIT "A"  
PROPOSED PLACE OF USE

DIVISION	SECTION	T-N	R-E	
ALL	1	17	18	M.D.B. & M.
PORTIONS	2, 11, 12, 13 & 14	17	18	M.D.B. & M.
PORTIONS	1, 5, 6 & 7	17	19	M.D.B. & M.
ALL	1, 12, 13 & 24	17	20	M.D.B. & M.
PORTIONS	2, 3, 5, 6, 11, 14, 22, 23 25, 26 & 27	17	20	M.D.B. & M.
ALL	1-5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1-5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1-5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.



**EXHIBIT "A" CON'T  
PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W 1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

Please refer to maps filed in support of 57410 for lands described in T.17 N. and refer to maps filed in support of 62187 for the remainder.

